



**The American Bandmasters Association  
Application for Associate Membership**

Date: \_\_\_\_\_

Name of Firm/Organization/Individual Engaged in the Music Industry:

\_\_\_\_\_

Business Description & History (Attach Supporting Materials): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Approximate Number of Years in Present Business: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

Name of Representative to ABA: \_\_\_\_\_

Position of Representative: \_\_\_\_\_ Email: \_\_\_\_\_

Representative's Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Representative's Biographical Data (Attach Supporting Material): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Associate Member Sponsor: \_\_\_\_\_ Date: \_\_\_\_\_

**Attach recommendations from the Primary Associate Member Sponsor and at least two other Members or Associate Members:**

Send the completed application and supporting materials to: Linda R. Moorhouse, 2652 Muirfield Place, Urbana, IL 61802

Date Received (Deadline for Application and Recommendations--February 1):

Date Approved by the Associate Member Committee: \_\_\_\_\_

\_\_\_\_\_